

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 1 11 2015

Returned to applicant for correction \_\_\_\_\_  
March 23 2000 Under 66171

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant THE CALICO FAMILY REVOCABLE LIVING TRUST

c/o James A. Ross, 1525 Hot Springs Road

of Reno

Street Address or PO Box

City or Town

Nevada 89521

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion

☒ Place of use

☒ Manner of use

☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 19868 Certificate No. 6659

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1. The source of water is underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.904 cfs 312 acre-feet annually

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation and Domestic

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the SE 1/4 of the NE 1/4 of Section 25, T.18N., R.24E., M.D.M. at a point from which the E 1/4 of said Section 25 bears S 41°30'30" E 1629.00 feet distant Silver Springs Mutual Water Company Well No. 2 See map supporting Permit 66171

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

SE 1/4 of the NW 1/4 of Section 25, T.18N., R. 24 E., M.D.M. at a point from which the N 1/4 corner of said Section 25 bears N 10°30' E, a distance of 1409 feet.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

The service area of the Silver Springs Mutual Water Company. See attached Exhibit "A" and the map supporting Permit No. 66171

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

The E 1/2 of the NW 1/4 and the SW 1/4 of the NW 1/4 of Section 25, T.18N., R.24E., M.D.M. all of Lyon County Assessor's Parcel 015-171-25. 6.64 acres within NE NW; 34.26 acres SE NW; 37.10 acres within the SW ~~SW~~ of said Section 25 for a total of 78.0 acres.

NW

9/11/15  
CMT

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled and cased well equipped with pump, motor, distribution system and water treatment plant.

12. Estimated cost of works Existing System

13. Estimated time required to construct works Existing Well

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 15 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This water is being placed in the Silver Springs Mutual Water Company to support future development and future water needs.

16. Miscellaneous remarks:

For Existing POD and POU see map filed under Permit No. 19868 Certificate 6659. For the PPOD and PPOU see map filed under Permit 66171.

nvwtr@yahoo.com

E-mail Address

775 747-2383

XX

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

George G. Lindesmith

Type or print name clearly

Signature, applicant or agent

Company Name

4255 Hackamore Drive

Street Address or PO Box

Reno, NV 89519

City, State, ZIP Code

## Exhibit A

## Proposed Place of Use

T. 18 N., R. 24 E.

Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36;

T. 18 N., R. 25 E.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15; N  $\frac{1}{2}$  N  $\frac{1}{2}$  Section 16; N  $\frac{1}{2}$ , N  $\frac{1}{2}$  S  $\frac{1}{2}$ , SW  $\frac{1}{4}$  Section 17; Sections 18 and 19; N  $\frac{1}{2}$  N  $\frac{1}{2}$ , SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , S  $\frac{1}{2}$  NE  $\frac{1}{4}$  Section 23; Sections 24 and 25; S  $\frac{1}{2}$  Section 26; E  $\frac{1}{2}$  NW  $\frac{1}{4}$ , W  $\frac{1}{2}$  NE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , S  $\frac{1}{2}$  Section 27; S  $\frac{1}{2}$  N  $\frac{1}{2}$  NW  $\frac{1}{4}$ , S  $\frac{1}{2}$  NW  $\frac{1}{4}$ , W  $\frac{1}{2}$  SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , N  $\frac{1}{2}$  SW  $\frac{1}{4}$ , portions of the S  $\frac{1}{2}$  SW  $\frac{1}{4}$  Section 29; Sections 30 and 31; N  $\frac{1}{2}$ , N  $\frac{1}{2}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  Section 35; and Section 36;

T. 17 N., R. 24 E.

Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33; SW  $\frac{1}{4}$  Section 34; E  $\frac{1}{2}$ , portion of the SW  $\frac{1}{4}$  Section 35; and Section 36;

T. 17 N., R. 25 E.

N  $\frac{1}{2}$  NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 1; S  $\frac{1}{2}$  NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , S  $\frac{1}{2}$  S  $\frac{1}{2}$  Section 3; NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion of the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , S  $\frac{1}{2}$  SW  $\frac{1}{4}$  Section 4; Sections 5, 6, 7, 8, 9, 10; NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , S  $\frac{1}{2}$  NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , S  $\frac{1}{2}$  NW  $\frac{1}{4}$ , S  $\frac{1}{2}$  NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , N  $\frac{1}{2}$  NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  Section 11; N  $\frac{1}{2}$ , N  $\frac{1}{2}$  NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , W  $\frac{1}{2}$  SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 15; Sections 16, 17, 18, 19, 20, 21; SW  $\frac{1}{4}$  Section 22; NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 27; Sections 28, 29, 30, 31, 32; N  $\frac{1}{2}$  Section 33;

T. 16 N., R. 24 E.

N  $\frac{1}{2}$  Section 1; N  $\frac{1}{2}$  Section 2; portion of the N  $\frac{1}{2}$  Section 3; N  $\frac{1}{2}$  Section 4; N  $\frac{1}{2}$  Section 5;

T. 16 N., R. 25 E.

N  $\frac{1}{2}$  Section 6;

All M.D.M., within Lyon County, Nevada

For map of Proposed Place of Use please see supporting map filed under Permit 66171

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